



आई.सी.एम.आर - क्षेत्रीय आयुर्विज्ञान अनुसंधान केन्द्र  
**ICMR-REGIONAL MEDICAL RESEARCH CENTRE**  
(भारतीय आयुर्विज्ञान अनुसंधान परिषद)  
(INDIAN COUNCIL OF MEDICAL RESEARCH)  
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Date: 27.07.2017

**Walk-in-interview for the posts of Research Assistant (1), Field Assistants (6), Laboratory Technicians (3), and Data Manager (1) at ICMR-Regional Medical Research Centre, Bhubaneswar-751023.**

Applications are invited through walk-in-Interview for the following project posts purely on temporary and contract basis on consolidated salary for the project entitled "Study on Mid-Day Meal Programme in Odisha: Impact Evaluation" funded by the State Project Management Unit, Mid-day Meal (MDM), School and Mass Education Department, Government of Odisha.

**1. Name of the post : Lab Technician**

**Number of post** : Three (ST-1, OBC-1, UR-1)

**Emoluments** : Rs.15,000+9000 (FDA) per month

**Age** : 30 years (Relaxation of age as per Govt. guidelines)

**Qualifications and experience:**

**Essential:** 12<sup>th</sup> pass in science subjects and two years diploma in Medical Laboratory Technician (DMLT) in Government recognized organization.

**Desirable:** \*B.Sc. degree with Medical Laboratory Technician in Government recognized organization. Working experience with communities and knowledge of computer applications.

**Date of interview:** 18.08.2017 at 9.30 a.m.

**2. Name of the post : Research Assistant**

**Number of post** : One (UR)

**Emoluments** : Rs.20,000/- per month (Fixed)

**Age** : 35 years

**Qualifications and experience:**

**Essential:** M.Sc. in Food and Nutrition / Home Science /MPH from a recognized university.

**Desirable:** Working experience in public health programme evaluation or research projects and knowledge of computer applications.

**Date of interview:** 21.08.2017 at 9.30 a.m

**3. Name of the post : Field Investigator**

**Number of post** : Six (SC-1, OBC-3, UR-2)

**Emoluments** : Rs.15,000+9,000 (FDA) per month

**Age** : 35 years (Relaxation of age as per Govt. guidelines)

**Qualifications and experience:**

**Essential:** M.Sc. (passed or appeared) in Food and Nutrition / Anthropology/ Home Science / MPH from a recognized university.

**Desirable:** Working experience in health-related projects and knowledge of computer applications.

**Date of interview:** 22.08.2017 at 9.30 a.m

**4. Name of the post** : **Data Manager**  
**Number of post** : One (Unreserved)  
**Emoluments** : Rs.20,000/- per month  
**Age** : 30 years

**Qualifications and experience:**

**Essential:** M.Sc. Statistics/MCA/MPH with 2 years of experience or Bachelor in Computer Application (BCA) with 4 years of experience in analysis of research / public health projects / programme.

**Desirable:** Speed and accuracy of data entry and verification. Preference will be given to the candidates having experience of data management and statistics related computer software such as Epi-Info / Magpi, SPSS, SAS, STAT & application packages like MS-Office.

**Date of interview:** 23.08.2017 at 9.30 a.m.

Interested and eligible candidates may attend for the walk-in interview along with their Bio-data with affixed passport size photograph, original certificates relating to educational qualification, date of birth, working experiences for verification. Candidates should bring one set attested copies of all certificates and should report at RMRC, Bhubaneswar as per the date and time mentioned above. **No TA/DA will be paid for attending the interview.**

Age relaxation is admissible in respect of SC/ST/OBC candidate, retrenched government employees, departmental candidate (including Projects) and Ex-servicemen as per rule. Age concession to the extent of service rendered in other research projects will also be considered for deserving candidates.

**GENERAL CONDITIONS:** The conditions of employment will be the same as that of the project staff on contract basis. The candidates have no right to claim for any regular employment at this institute. The Director & Appointing Authority has the right to accept/ reject any application without assigning any reason/s and no correspondence in this matter will be entertained.

**Job Description:** As per the requirement of the project, a team of three project staff (Field Investigators-2 and Lab Technician-1) will be posted independently for conducting MDM school-level surveys at each Division having 10-districts in the state of Odisha, viz North division (Angul, Balangir, Bargarh, Deogarh, Dhenkanal, Jharsuguda, Kendujhar, Sambalpur, Subarnapur, Sundargarh), Central division (Balasore, Bhadrak, Cuttack, Jagatsingpur, Jajpur, Kendrapada, Khordha, Mayurbhanj, Nayagarh, Puri) and South division (Boudh, Gajapati, Ganjam, Kalahandi, Kandhamal, Koraput, Malkangiri, Nabrangpur, Nuapada, Rayagada). Since the study involve extensive field tours, for this purpose, it is desired that each selected project staff (Field Investigators and Lab. Technicians) should possess a registered 2-wheeler with a valid driving license for their day-to-day convenient movement. Further, those candidates who selected should have an independent android mobile for entering data. TA @Rs.150/ per day on the day of field visits will be paid that include internet services for day-to-day onward submission of data to RMRC, Bhubaneswar.

Administrative Officer  
For Director

**ICMR-Regional Medical Research Centre, Chandrasekharpur, Bhubaneswar-751023**

**Application Form for Project Posts**

Name of the Project: Study on Mid-Day Meal Programme in Odisha: Impact Evaluation

Name of the Post: .....

1. Name in full (in block letters): .....

2. Father's/Spouse's Name: .....

3. Date of Birth (please attach proof) .....

4. Sex ..... Nationality..... Religion .....

5. Corresponding Address with Pin code:.....

.....

Email:..... Mobile No:.....

6. Are you a member of SC/ST/OBC/PH (please attach proof).....

7. Qualifications (Educational): (In-chronological order starts from higher qualification)

| Sl. No. | Exam Passed | Name & Place of school/Instt./College | Board/University Institution | Year of Entering | Year of Passing | Marks Obtained | %tage |
|---------|-------------|---------------------------------------|------------------------------|------------------|-----------------|----------------|-------|
|         |             |                                       |                              |                  |                 |                |       |
|         |             |                                       |                              |                  |                 |                |       |
|         |             |                                       |                              |                  |                 |                |       |
|         |             |                                       |                              |                  |                 |                |       |

(Certificate must be attached with the application in support of the above.)

8. Details of Experience (Particulars of all previous and present employment).

| Name of the Employer | Date of Joining | Date of Leaving | Total period | Nature of Job |
|----------------------|-----------------|-----------------|--------------|---------------|
|                      |                 |                 |              |               |
|                      |                 |                 |              |               |
|                      |                 |                 |              |               |

Declaration: I do hereby declare that the information furnished above is true, complete and correct. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancelled/terminated without any notice or without any compensation in lieu thereof.

List of Enclosures:

Place:

Name & Signature of candidate

Date: